



BOARD OF COMMISSIONERS
FRANKLIN COUNTY
WASHINGTON

STEPHEN BAUMAN
District 1

ROCKY MULLEN
District 2

CLINT DIDIER
District 3

Brian Dinsel
County Administrator

AGENDA
Regular Board Meeting
Wednesday, September 17, 2025

Franklin County Courthouse, Commissioners' Meeting Room
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

****Public Comment Guidelines****

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

09:00 AM **Call to Order and Pledge of Allegiance**

09:00 AM **Adoption of the Current Agenda**

09:01 AM **Public Comment**

09:04 AM **Approval of Consent Agenda**

- | | |
|------------------------|---|
| 1. Warrants | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly). |
| 2. Minutes | September 10th, 2025, Commissioner's Meeting Minutes. |
| 3. Resolution 2025-267 | Planning and Building: Authorizing the Chairman to DocuSign the FY 2026 GMA Periodic Update Grant |
| 4. Resolution 2025-268 | Approval of a letter to the Department of Commerce regarding Human Services. |

5. Resolution 2025-269

Public Works: Approval of Equipment Rental and Revolving Fund Rental Rates for the 2026 calendar year.

Regular Business

09:05 AM

A. Presentation

Washington State Auditor: 2024 Financial and Federal Exit Conference
Presented by Deborah O’Leary, CFE, Assistant Audit Manager.

Continuation of the Closed Record Appeal and Closed Record Public Hearing

09:20 AM

B. Resolution 2025-248

Closed Record Appeal and Closed Record Public Hearing (Quasi-Judicial) Cherrywood Planned Unit Development. Appeal 2025-04/PUD 2025-01/SEPA 2025-02.
Presented by Wes McCart, Planning and Building Director.

Public Hearing

09:35 AM

C. Resolution 2025-270

Rebranding Planning and Building as the “Planning and Economic Development Department”.
Presented by Brian Dansel, County Administrator.

09:45 AM

Commissioner/Administrator Updates

10:00 AM

Correspondence (as needed)

10:02 AM

Public Comment

Executive Session (as needed)

Other Business

Adjourn

5 to 15-minute break if needed

10:10 AM

Approval of Workshop Agenda

10:10 AM

Public Comment only related to the workshop item(s)

10:13 AM

Workshop

- **Levey Park.** *Presented by Eric Johnson, Partner, Columbia Policy Advisors.*
- **Budget Shortfalls.** *Presented By Brian Dansel, County Administrator.*

11:30 AM

Public Comment only related to the workshop item(s)

11:35 AM

Other Business
Adjourn